NOTICE

SANPETE COUNTY COMMISSION MEETING

THE FIRST MEETING OF THE SANPETE COUNTY COMMISSION FOR THE MONTH OF MARCH WILL BE HELD AT 1:05 P.M., ON TUESDAY, THE 5TH DAY OF MARCH, 2013,

IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 101, MANTI, UTAH.

MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA

AGENDA

1:05 P.M.	Claims
1:15 P.M.	Judge Cox: Approval to Correct Tamara Wheeler's Wage Increase
1:15 P.M.	Sheriff Nielson: Approval to Advance Control Room Operator Tonia Castro to the Six Month Wage; Approval to Pay Silk Impressions for Frames
1:15 P.M.	Approval to Reimburse Search and Rescue for Search
1:30 P.M.	Chad Booth: Discussion of Sponsorship of County Seat Program
1:40 P.M.	Public Hearing Requested by Shaydon Hermansen to Consider and Grant a Petition to Amend the Sanpete County Land Use Ordinance and Zoning Map by Re-zoning Approximately 8 Acres of Property on S 10149x from the Agricultural Zone to the Business Commercial Zone.
1:45 P.M.	Roseann Fillmore, Manti-LaSal National Forest: Introduce Adam Solt, Acting District Ranger
1:50 P.M.	Approval of Amendment #3, Granting a 220 Day Extension of the NRCS Agreement for the Wood Hollow Fire FY12 EWP Project
1:55 P.M.	Garrick Willden: Discussion and Approval of Invoices for the Sanpete EWP 2012 Project; Discussion of the Wood Hollow Fire EWP Project
2:15 P.M.	Curt Ludvigson, Rural Water Association: Presentation on Meeting Drinking Water Standards for Development
2:30 P.M.	Tod Thorn, Six County AOG: Discussion and Approval of CIB List
2:45 P.M.	Approval of Minutes
2:50 P.M.	DW Crosby: Request for Extension of Payment Plan (Deferral of Delinquent Property Tax) on S 55330 and S 55331
3:00 P.M.	Executive Session

Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, County Clerk, (435) 835-2131 at least 3 work days in advance.

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Attested to this the 4th day of March, 2013.

Sandy Neill

Sanpete County Clerk